

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office AUG 22 2002

Returned to applicant for correction _____

Corrected application filed _____

Map filed AUG 22 2002

The applicant **Nye County, State of Nevada**, hereby make application for permission to change the **Point of Diversion, Manner of Use and Place of Use of a portion** of water heretofore appropriated under **Permit No. 17289, Certificate No. 5690**

1. The source of water is **underground**
2. The amount of water to be changed **8.23 A.F.A. / 0.0247 C.F.S.**
3. The water to be used for **municipal**
4. The water heretofore permitted for **irrigation and domestic**
5. The water is to be diverted at the following point **NE¼ of the NW¼ of Section 15, T.20S., R.53E., said point bearing S. 84°24'00" W., a distance of 660.81 feet from the North ¼ corner of said Section 15. Refer to supporting map (A.O.F.) under App. No. 61276 APN 35-511-01**
6. The existing permitted point of diversion is located within **the NE¼ of the SW¼ of Sectin 11, T.21S., R.53E., M.D.M., or at a point from which the SE corner of said Section 11 bears S. 47°13' E., a distance of 3460.8 feet.**
7. Proposed place of use **see attached (Exhibit A) also see supporting Place of Use map under Application No. 68791**
8. Existing place of use **1.646 acres within the NE¼ of the NE¼ of the SW¼ of Section 11, T.21S., R.53E., M.D.M., Nye County, Nevada.**
9. Use will be from **Jan. 1st to Dec. 31st** of each year.
10. Use was permitted from **Jan. 1st to Dec. 31st** of each year.
11. Description of proposed works **ground water well**
12. Estimated cost of works **existing well**
13. Estimated time required to construct works **8" case, submersible pump supplying Museum Property.**
14. Estimated time required to complete the application of water to beneficial use **10 years**
15. Remarks: **Water rights are being transferred in support of parcel map applications for Trase Vackar, and for the purpose of future ground water management. APN's: 36-471-06, 29, 40, 43 & 47.**

By **David A. Richards**
s/**David A. Richards**
1191 W. Betty Ave.
Pahrump, NV 89060

Compared cmf/cac lb/cmf

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place of use and manner of use of a portion of the waters of an underground source as heretofore granted under Permit 17289, Certificate 5690 is issued subject to the terms and conditions imposed in said Permit 17289, Certificate 5690 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

If any water under this permit is cancelled, withdrawn, or any water is not put to beneficial use, it will revert to the groundwater source and not back to the base water right.

This permit is issued with the understanding that seven new residential parcels for single-family dwellings are being created by the dedication of this water right. This permit is limited to the service of seven parcels, created from Assessor's Parcel Numbers 036-471-06, 036-471-29, 036-471-40, 036-471-43 and 036-471-47. This water cannot be utilized for any new development.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0247 cubic feet per second, but not to exceed 8.23 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

N/A

Proof of completion of work shall be filed before:

N/A

Water must be placed to beneficial use on or before:

April 5, 2013

Proof of the application of water to beneficial use shall be filed on or before:

May 5, 2013

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set
my hand and the seal of my office,

this 2nd day of July, A.D. 2003


State Engineer

Completion of work filed March 12, 1998 under 61741

Proof of beneficial use filed _____

Cultural map filed N/A

Certificate No. _____ Issued _____

EXHIBIT A**IN SUPPORT OF APPLICATION No. 68791**

7. Proposed place of use located in the Pahrump Regional Planning District being all of Townships 18, 19, 20, 21 and 22 South, Ranges 52 and 53 East, M.D.M.; all of Townships 21, 22 and 23 South, Range 54 East, M.D.M.; and those portions of Townships 18, 19 and 20 South, Range 54 East lying within Nye County, Nevada, and those portions of Townships 23, 24 and 25 North, Range 8 East, S.B.M.; and those portions of Townships 24 and 25 North, Range 7 East, S.B.M. lying within Nye County, Nevada, except those portions of Section 6, Township 22 South, Range 54 East, M.D.M., being Government Lots 12, 13, 14, 18, and 19, the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$, the N $\frac{1}{2}$ of the SE $\frac{1}{4}$, and the S $\frac{1}{2}$ of the NE $\frac{1}{4}$ thereof.